# Franklin School Committee Meeting

May 22, 2012

# Municipal Building – Council Chambers 7:00 P.M.



#### **80** Vision Statement C8

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

#### Mission Statement CS

The Franklin Public Schools, in collaboration with the community, will cultivate each student's intellectual, social, emotional and physical potential through rigorous academic inquiry and informed problem solving skills within a safe, nurturing and respectful environment.

# **AGENDA**

"The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

Call to order
Pledge of Allegiance
Moment of Silence

Mrs. Mullen

- 1. Routine Business
  - Citizen's Comments
  - Review of Agenda
  - Minutes:

I recommend approval of the minutes from the May 8, 2012 School Committee Meeting.

Payment of Bills

Mrs. McIntyre

Payroll

Mrs. Douglas

- FHS Student Representatives
- Correspondence: none
- 2. Guests/Presentations:
  - a. Keller Elementary School Update Julie Vincentsen
  - b. JF Kennedy Elementary School Update Joan Toye
- 3. Discussion Only Items
  - a. none

#### 4. Action Items:

- a. I recommend acceptance of a check for \$50.00 from The Leukemia & Lymphoma Society for supplies at Remington Middle School.
- I recommend acceptance of a check for \$1,500.00 from Whitson's Food Service Corp. for a scholarship for Franklin High School.
- c. I recommend acceptance of a check for \$282.66 from Wells Fargo (Douglas Lee) for a FHS scholarship.
- d. I recommend acceptance of a check for \$250.00 from the Norfolk County DA for the FHS All Night Party.
- e. I recommend acceptance of a check for \$1675.00 from the Franklin Music Boosters for in-house enrichment.
- f. I recommend acceptance of a check for \$1050.00 from the ASMS PCC for a field trip.
- g. I recommend acceptance of a check for \$255.00 from BJ's Wholesale Club for the FPS District.

### 5. Information Matters:

- Superintendent's Report
- School Committee Sub-Committee Reports
- School Committee Liaison Reports

## 6. New Business:

 To discuss future business that may be brought before the School Committee.

## 7. Executive Session

 Approval of Executive Session Minutes from the April 24, 2012 and May 8, 2012 School Committee Meetings.

# 8. Adjourn